



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

September 28, 2015

NOTIFICATION OF AWARD

Mr. Brad Cabbage
Rogers Group, Inc.
PO Box 25250
Nashville, TN 37202

Contract No. DN00426
TIP No.: R-5524D; ER-2971
Federal Aid No.: 000S-424
WBS Element: 45817.3.4; 2016CPT.14.12.20451.1; 3614.3.38
County: HENDERSON & POLK
Description: MILLING, PAVING, PAVEMENT MARKING, TRAFFIC CONTROL
MAPS 1 – 17: SR 1345, 1761, 1763, 1760, 1759, 1758, 1233, 1801,
1316, 1109, 1138, 1156, 1173, 1617, 1924, 1762, AND 1971
MAPS 18 – 19: SR-2277, 3526, AND 2418
MAPS 20 – 20C: U.S. 176 AT TRYON MOVIE THEATER, THE
SHOPS OF TRYON, AND STOTTS FORD DEALERSHIP

Dear Mr. Cabbage:

I am pleased to inform you that **Rogers Group, Inc.** has been awarded the contract for the above project based on the bid submitted on **September 22, 2015** in the amount of **\$1,860,833.21**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

Fourteenth Division Office

Phone: (828)586-2141
(828)586-4043

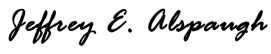
253 Webster Road, Sylva, North Carolina 28779

Fax:

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Aaron Powell, P.E.** Aaron Powell's mailing address is **4142 Haywood Road, Mills River, NC 28742** and telephone number is **(828) 891-7911**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

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Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Steve Cannon, P.E., District Engineer; District 1
Aaron Powell, P.E. Resident Engineer, Horseshoe
Keith Rogers, Division Asphalt Engineer
Joel Setzer, P.E., Division Planning Engineer
Lamar Sylvester, P.E., Roadway Construction Engineer
Ken Ulmer, Communications Officer
Richard Brewer, SMO Regional Team Lead